A PRISONER'S PRAYER OF THANKSGIVING

(Colossians 1:3-8)

- I. AN INTRODUCTION (1:1-2)
- II. PRAYERS FOR THE COLOSSIANS (1:3-14)

	The meaning of "give thanks" is literally giving thanks due to (v. 3)	
2.	The <i>frequency</i> of their thanksgiving was	_(Gr. present tense).
3.	The <i>reality</i> of their gratitude is seen by thea	mood in the Greek; this wa
4.	The <i>object</i> of their thankfulness was the	·
5.	The <i>circumstances</i> surrounding their gratitude was	·
6.	The <i>expression</i> of their thankfulness was evident by them " for you."	
7.	The <i>cause</i> of their gratitude was by hearing of these believers' "and of their " for all the saints." (v. 4)	in Jesus Christ,

1.	The Gospel is the reason for their,	, and	. (vv. 4-6)
	* What can we learn about this hope?		
	-Its meaning:		
	-Its definitiveness:		
	-Its security:		
	-Its application:		
	-Its place:		
2.	The Gospel is the destiny-changing, life-transforming and (v. 5)		these Colossians h
3.	The Gospel involves the specific sinn	ana maad ta haan and h	pelieve in order to
	The Gospel involves the specific sinne have they are going to he	aven in the future.	eneve in order to
	have they are going to he The Gospel has in it the inherent power to be constantl (v. 6)		
4.	The Gospel has in it the inherent power to be constantl	у	ar
4. . In (v	The Gospel has in it the inherent power to be constantl (v. 6) addition, Paul and Timothy were very grateful for or	yther faithful witness	ar
4. In (v 1.	The Gospel has in it the inherent power to be constantl (v. 6) addition, Paul and Timothy were very grateful for or v. 7-8) The human channel who taught these believers the Gos	yther faithful witnessesses below figure was	es and teachers.
4. In (v 1. 2.	The Gospel has in it the inherent power to be constantl (v. 6) addition, Paul and Timothy were very grateful for or v. 7-8) The human channel who taught these believers the Gos (v. 7)	yther faithful witnessesspel of grace was	es and teachers. othy.